

Water Resources Program
Application for Change/Transfer
of Water Right

For Ecology Use
(Date Stamp)

13 JAN -7 A8 50

DEPT. OF ECOLOGY
FISCAL & BUDGET

For filing with the Department of Ecology or with
County Water Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION
IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- ☐ Change purpose(s) of use
☐ Add purpose(s) of use
☐ Change point(s) of diversion/withdrawal
☒ Add point(s) of diversion/withdrawal
☒ Change/transfer place of use
☒ Other (i.e. consolidation, intertie, trust water)

Explain: **Increase irrigation acreage.**
See Associated Earth Sciences Inc. Project
Summary Report for Water Right G1-030294CL.

FOR OFFICIAL USE ONLY

DATE APPLICATION RECEIVED 1-7-13
CHECK NO. 7971 FEE \$ 50-
DATE ACCEPTED 1/7/13 BY DAW
CHANGE NO. G61-030294CL
COUNTY What WRIA 1
SPECIAL AREA _____

SEPA: ☒ EXEMPT ☐ NOT EXEMPT
ECY CODING: 001-002-WR10285-000011
APP NO. _____ PERMIT NO. _____
CERT NO. _____ CERT OF CHG NO. _____

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information

| | | |
|--|----------------------------------|--------------------------------|
| APPLICANT/BUSINESS NAME Andy Enfield/Enfield Farms, Inc. | PHONE NO. 360-354-3019 | FAX NO. |
| ADDRESS 1064 Birch-Bay Lynden Road | | |
| CITY Lynden | STATE WA | ZIP CODE 98264 |
| CONTACT (IF DIFFERENT FROM ABOVE) Charles S. Lindsay/Associated Earth Sciences, Inc. | PHONE NO. 425-259-0522 | FAX NO. 425-252-3408 |
| ADDRESS 2911 1/2 Hewitt Ave., Suite 2 | | |
| CITY Everett | STATE WA | ZIP CODE 98201 |
| LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE Andy Enfield/Enfield Farms, Inc. | PHONE NO. 360-354-3019 | FAX NO. |
| ADDRESS 1064 Birch-Bay Lynden Road | | |
| CITY Lynden | STATE WA | ZIP CODE 98264 |

REET 1/15/12

2. Water Right Information

| | |
|--|----------------------------------|
| WATER RIGHT OR CLAIM NUMBER G1-030294CLWRIS | RECORDED NAME(S) Charles Gray |
| DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |
| IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____ | |
| HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

See Associated Earth Sciences Inc. Project Summary Report for Water Right G1-030294CL.

3. Point(s) of Diversion/Withdrawal:

A. Existing

| SOURCE | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|-----------------|------|----|----|------|------|------|--------------|------------|
| Horizontal Well | HW-3 | NE | SE | 21 | 40N | 2E | 400221456167 | BHN678 |

B. Proposed

For publication purposes, all current, proposed and future points of withdrawal will be located in the E1/2 SE1/4 of Sec 21; S1/2 NW1/4, and SW1/4 and W1/2 SE1/4 of Section 22; NW1/4 NE1/4 of Section 27, all in T40N, R2E.

| SOURCE | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|------------------|------|----|----|------|------|------|--------------|------------|
| Irrigation Wells | HW-1 | NW | SW | 22 | 40N | 2E | 400222135197 | BHN668 |
| | HW-2 | SW | SE | 22 | 40N | 2E | 400222334134 | BHN677 |
| | HW-3 | NE | SE | 21 | 40N | 2E | 400221456167 | BHN678 |
| | HW-4 | SW | NW | 22 | 40N | 2E | 400222065318 | BHE777 |
| | HW-5 | SW | SE | 22 | 40N | 2E | 400222334134 | BHE773 |
| | HW-6 | SE | SW | 22 | 40N | 2E | 400222210076 | BHN667 |
| | IW-1 | NW | SW | 22 | 40N | 2E | 400222021162 | BHN673 |
| | IW-2 | SE | SE | 21 | 40N | 2E | 400221460037 | BHN666 |
| | IW-3 | SE | SE | 21 | 40N | 2E | 400221460037 | BHE776 |
| | IW-4 | SW | SE | 22 | 40N | 2E | 400222313012 | BHE774 |
| | IW-5 | SW | SE | 22 | 40N | 2E | 400222313012 | BHE775 |
| | IW-6 | SW | SE | 22 | 40N | 2E | 400222334134 | ACB994 |
| | | | | | | | | |

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☒ YES ☐ NO PROPOSED: ☒ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME: _____

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment. See Associated Earth Sciences Inc. Project Summary Report for Water Right G1-030294CL.

Purpose of Use:

A. Existing

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|----------------|------------|------------|----------------------------|
| Irrigation | 200 GPM | 80.0 | April 15 through October 1 |

B. Proposed

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|----------------|------------|------------|----------------------------|
| Irrigation | 200 GPM | 27.1 | April 15 through October 1 |

4. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

NE1/4, SE1/4, Sec 21, T40N, R2E

| ¼ | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
|----|----|------|------|------|---------|--------------|------------|
| NE | SE | 21 | 40N | 2E | Whatcom | 400221456167 | 18.0 |
| | | | | | | 400221522186 | |
| | | | | | | 400221152174 | |
| | | | | | | 400221152120 | |

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☐ YES ☒ NO

IF NO, PROVIDE OWNER(S) NAME: Michael & Patricia Haveman and Gary & Patricia Hawkins.

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

306 acres (261 acres irrigable) located in Sections 21, 22 and 27, T40N, R2E. See Associated Earth Sciences Inc. Project Summary Report for Water Right G1-030294CL.

| ¼ | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
|---|---|------|------|------|---------|--------------|------------|
| | | 21 | 40N | 2E | Whatcom | 400221456167 | 17.50 |
| | | 21 | 40N | 2E | Whatcom | 400221522186 | 0.50 |
| | | 21 | 40N | 2E | Whatcom | 400221469097 | 13.30 |
| | | 21 | 40N | 2E | Whatcom | 400221460037 | 11.50 |
| | | 22 | 40N | 2E | Whatcom | 400222334134 | 57.00 |
| | | 22 | 40N | 2E | Whatcom | 400222206332 | 36.40 |
| | | 22 | 40N | 2E | Whatcom | 400222135197 | 51.00 |
| | | 22 | 40N | 2E | Whatcom | 400222021162 | 2.50 |
| | | 22 | 40N | 2E | Whatcom | 400222075251 | 8.30 |
| | | 22 | 40N | 2E | Whatcom | 400222210076 | 40.00 |
| | | 22 | 40N | 2E | Whatcom | 400222200400 | 1.25 |
| | | 22 | 40N | 2E | Whatcom | 400222065318 | 8.50 |
| | | 27 | 40N | 2E | Whatcom | 400222077282 | 7.50 |
| | | 27 | 40N | 2E | Whatcom | 400227282462 | 5.75 |

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☒ YES ☐ NO

IF NO, PROVIDE OWNER(S) NAME:

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map. See Associated Earth Sciences Inc. Project Summary Report for Water Right G1-030294CL.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

☒ YES ☐ NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): G1-030293CL, G1-21213C, G1-26900A, and G1-26906A. See Associated Earth Sciences Inc. Project Summary Report for Water Right G1-0303294CL.

Remarks and Other Relevant Information:

Deficit irrigation methods are proposed to increase the irrigation acres (20 acres) permitted under this water right to 261 acres. See AESI Project Summary Report for Water Right G1-030294CL.

IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

5. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Andy Enfield, Vice President Enfield Farms, Inc.
Applicant Printed Name - Title


Applicant Signature

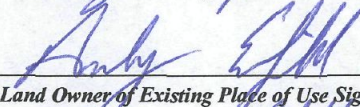
12/27/12
(Date)

Andy Enfield, Vice President Enfield Farms, Inc.
Water Right Holder Printed Name


Water Right Holder Signature

12/27/12
(Date)

Andy Enfield, Vice President Enfield Farms, Inc.
Land Owner of Existing Place of Use Printed Name


Land Owner of Existing Place of Use Signature

12/27/12
(Date)

Andy Enfield, Vice President Enfield Farms, Inc.
Land Owner of Proposed Place of Use Printed Name


Land Owner of Proposed Place of Use Signature

12/27/12
(Date)

Please check the region in which the project is located:

| | | |
|--|--|---|
| *Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611 | <input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490 | <input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400 |
| | <input checked="" type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000 | <input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300 |

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- | | |
|---|---|
| <input type="checkbox"/> APPLICATION FEE NOT ENCLOSED | <input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE |
| <input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED | <input type="checkbox"/> SECTION _____ IS INCOMPLETE |
| <input type="checkbox"/> OTHER/EXPLANATION: _____ | |

STAFF: _____ DATE: ____/____/____

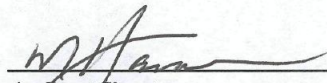
ATTACHMENT FOR
Application for Change/Transfer of Water Right

Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Michael Haveman

- ☐ Applicant Printed Name – Title
☐ Water Right Holder Printed Name
☒ Land Owner of Existing Place of Use Printed Name
☐ Land Owner of Proposed Place of Use Printed Name

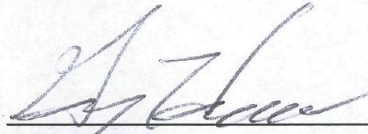


Applicant Signature
Water Right Holder Signature
Land Owner of Existing Place of Use Signature
Land Owner of Proposed Place of Use Signature

12/27/12
(Date)

Gary L. Hawkins

- ☐ Applicant Printed Name – Title
☐ Water Right Holder Printed Name
☒ Land Owner of Existing Place of Use Printed Name
☐ Land Owner of Proposed Place of Use Printed Name



Applicant Signature
Water Right Holder Signature
Land Owner of Existing Place of Use Signature
Land Owner of Proposed Place of Use Signature

12/28/12
(Date)

- ☐ Applicant Printed Name – Title
☐ Water Right Holder Printed Name
☐ Land Owner of Existing Place of Use Printed Name
☐ Land Owner of Proposed Place of Use Printed Name

Applicant Signature
Water Right Holder Signature
Land Owner of Existing Place of Use Signature
Land Owner of Proposed Place of Use Signature

 / /
(Date)

- ☐ Applicant Printed Name – Title
☐ Water Right Holder Printed Name
☐ Land Owner of Existing Place of Use Printed Name
☐ Land Owner of Proposed Place of Use Printed Name

Applicant Signature
Water Right Holder Signature
Land Owner of Existing Place of Use Signature
Land Owner of Proposed Place of Use Signature

 / /
(Date)

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Applicant Signature
Water Right Holder Signature
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Land Owner of Proposed Place of Use Signature

 / /
(Date)